The purpose of this sheet is to provide a brief list of learning objectives for the exam. It focuses principally on the sorts of material that will be covered on the longer essays and in some of the sort essay questions. It is not meant to cover all material assigned in the readings. Some shorter questions will focus on material assigned in reading but not covered in class. Remember that in studying the positions of a philosopher, you must be concerned with the particular claims of the philosopher, the reasons which are offered to support the claim, and the definitions of critical terms provided by the philosopher.

You may be asked to compare and contrast the positions we have studied in class. The concepts of compatibility and incompatibility play a crucial role in assessing philosophical positions as well as comparing and contrasting them with other positions. Statements are COMPATIBLE with each other when they can be held without contradiction. For example, the statement (A) there are rationally discoverable moral standards is compatible with (B) the utilitarian claim that actions are good only when they promote good consequences for the greatest number. Statement (A) is also compatible with (C) Kant’s claim that actions are inherently right or wrong. Statements are INCOMPATIBLE with each other when they cannot be held without contradiction: if one is false the other must be true (although both may be false). For example, statements (B) and (C) above are incompatible with each other. Also, for example, (at least in the world in which we live) it is incompatible to hold that Dr. Jones is a porcupine and that Dr. Jones is a giraffe. (Note that both these statements are false.)

1) Moral Judgments:
   You should be able to:
   set forth the basic structure of a moral judgment such as “Smith ought (ought not) do B.”
   compare and contrast factual, aesthetic, and moral judgments in terms of what the judgments are about; how and whether they are true/false, and whether and in what sense there can be legitimate disagreements among judgments of the same kind.
   Compare and contrast moral and non-moral imperatives including the distinction between moral judgments and reasoning and the sort of judgments and reasoning involved in etiquette, law, professional moral codes, and religious/faith based moral codes.
   define, compare and contrast the basic kinds of moral standards (invented and discoverable, and their sub-categories);

2) Psychological Egoism
   You should be able to define psychological egoism and discuss the basic claims about human intentions involved in this theory. You should also be able to explain why psychological egoism is incompatible with any normative ethical theory.

3) Cultural Relativism:
   You should be able to:
   define cultural relativism;
   present and discuss the arguments for CR;
   discuss the claims that CR makes about the obligations of individuals in a culture to follow the moral norms of that culture;
   discuss why CR precludes criticizing the moral norms of one culture from those of another culture or criticizing the moral norms of a particular culture at one point in its history in terms of the norms of that culture at different points of its history.

4) Moral subjectivism/emotivism
   You should be able to:
   define moral subjectivism and emotivism and indicate what these positions hold about the nature and possibility of moral standards;
   discuss how the moral subjectivist would critique CR and argue that it collapses into subjectivism;
discuss why subjectivism denies that there is any basis for criticizing moral judgments;

6) Outline of normative moral theories:
   You should be able to set forth the basic principles and briefly compare and contrast the major
   normative ethical theories: teleological, consequentialist (ethical egoism and utilitarianism), and
   deontological.

7) Ethical egoism:
   You should be able to:
   Define, compare and contrast: Personal Ethical Egoism; and Universal or Impersonal Ethical Egoism;
   To explain PEE fails as an ethical theories;
   Set forth the basic principle of Universal Ethical Egoism;
   Explain how it is different from ethical subjectivism;
   Explain how universal ethical egoists can cooperate with one another to resolve certain situations
   where their own self-interests might conflict;
   Discuss the criticisms of UEE that in certain situations the universal ethical egoist cannot offer
   consistent advice without either violating the principle of UEE or abandoning it as a rational moral
   theory;

8) Utilitarianism
   You should be able to:
   Define utilitarianism;
   Set forth the five issues that any utilitarianism must address and the sorts of criticisms that might be
   raised about the ability of U to address these issues in a rational and non-arbitrary manner;
   The different between Bentham and Mill as to whether there are different kinds of pleasures;
   Set forth the criticism that utilitarian analysis might amount to little more than guesswork about what
   we should do;
   Explain how the utilitarian can provide moral guidance before we act and the limitations to such
   guidance;
   Discuss the criticism that utilitarianism might be incompatible with justice in the sense that it might
   require the sacrifice of an innocent person for the sake of the majority;
   Compare and contrast act and rule utilitarianism.