# Fall 2023 ENGLISH 4765: MATERIAL CULTURES

Thematic Title: Environmental Protection MWF 10:00 AM – 10:50 AM Cudahy Hall 114

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Office Hours: MWF 11:00 – 11:50 AM
or by appointment

Recently, "sustainability" has become a powerful concept in both academic discourse and popular debate; however, since the time of Heraclitus in Ancient Greece philosophers have recognized that change is inevitable and that there is always tension between what we should preserve and what is disposable. This course will use interdisciplinary scholarship to probe the central question underlying all environmental protection: what should we value enough to pass on to future generations? It will ask students to confront this dilemma by interrogating what precisely makes a natural resource sufficiently valuable to cherish and keep. In our time, the concept of "value" is dominated by economic language, but this view is crucially incomplete: what gives objects value is not their exchangeability but the fact that humans care about them and are willing to preserve and maintain them. A park is just open land, after all, until someone declares it worthy of protection. Establishing and asserting these sorts of non-economic values has long been a defining characteristic of study in the humanities, which have always appreciated how shared heritage links us to the past, creates meaning and relevance in the present, and allows us to shape our collective future. In that spirit we will examine a wide variety of political, philosophical, and aesthetic questions around sustainability, and environmental protection, and develop a framework for engaging pressing contemporary debates about the preservation of our shared natural heritage.

# Marquette Core Curriculum: Expanding Our Horizons: Guiding Questions

A defining characteristic of human beings is our desire to ask questions and to explore the unknown. We spend our lives seeking to understand our origins, probing the boundaries of the universe and uncharted frontiers, and investigating unsolved mysteries. Yet each new discovery reveals additional limitations that must be explored if knowledge and understanding are to proceed. Our impulse to expand our horizons can be seen in several traits: our innate, human creativity; our pursuit of new technologies that better respond to our challenges and provide greater insight into the unknown; and our use of imagination and inventiveness to examine our relationship to the world in which we live. Courses in this theme will focus on how the process of discovery—through art, scientific research, and other modes of seeking answers to fundamental questions—expands our understanding of the value of life and enriches our

interaction with our communities, the planet, and the universe. Additionally, courses in this theme may engage the ways in which human activity and advancing technology must be weighed against immediate and long-term consequences, like climate change and pollution, in order to create sustainable solutions for the future.

# **English Department Learning Outcomes**

- Articulate how the imaginative constructs of poetry, drama, and prose (fiction and nonfiction) illuminate fundamental questions of human experience.
- Define critical theories/methods of reading.
- Identify rhetorical tactics within texts.
- Analyze the function of rhetorical tactics within texts.
- Argue for interpretations and evaluations of texts.
- Reflect on the validity of personal bases for evaluating texts in light of textual, historical, and cultural evidence.
- Construct well-written texts in a variety of genres and/or media.
- Deliver effective multi-media presentations.
- Demonstrate effective strategies for collaboration with peers.

# ENGL 4765 "Material Cultures: Environmental Protection" Learning Outcomes

- Demonstrate understanding of the cultural, historical, and political contexts in which various projects of environmental protection (both real and imagined) have been undertaken:
- Apply techniques of critical analysis as appropriate to diverse cultural archives and documents;
- Participate and intervene in contemporary public debates over environmentalism and environmental protection;
- Use literary and cultural study to develop skills for careful reading and clear writing;
- Read and discuss a variety of literary and nonliterary texts on the levels of both form and content.

## SPECIAL CIRCUMSTANCES AND PERSONAL EMERGENCIES

Everyone at Marquette recognizes that this remains an extremely difficult time which may continue to be filled with different sorts of uncertainty. Your safety, health, and well-being are our primary concern and we want to be able to support you in any way that we can.

The university also understands that you may be facing personal obstacles that may make it difficult to meet your typical academic goals. Please refer to the Student Resources page on the Marquette COVID-19 Response webpage for information and resources on basic needs such as housing, food, financial aid, and medical and mental health; the webpage also offers information on official University communications, access to technology, and student services. Faculty and staff are also here for you.

If you feel like your performance in the class is being impacted by your situation outside of class, please don't hesitate to talk with me. I want to be a resource for you. You are not alone.

# **REQUIRED TEXTS** (available at the BookMarq on 16<sup>th</sup> Street)

Ernest Callenbach, *Ecotopia*Ursula K. Le Guin, *Always Coming Home*Richard McGuire, *Here*Kim Stanley Robinson, *The Ministry for the Future*Jeff Vandermeer, *Annihilation* 

Any edition of these texts will do.

A previous version of this syllabus included Daniel Quinn's *Ishmael* as a required text; please note this book is no longer required.

Additional course material will occasionally be distributed via D2L.

#### ASSIGNMENTS

Attendance, Participation, Possible Quizzes	20%
Discussion Inaugurator	10%
D2L Forum Posts	20%
Papers	50%

Students in this class can choose between doing three smaller papers (4-6 pages) due across the term or one larger seminar paper (12-18 pages) due at the end of term. A detailed description of the two writing assignment options is available on the last page of this syllabus.

## **GRADING**

Grades will follow the following rubric:

- \* To earn a C, you must clearly restate the meaning or project of a text in your own terms. A C essay may volunteer an original argument, but will likely lack evidence or analysis of its sources. C essays are clearly written, though they might display some grammatical weakness.
- \* To earn a **B**, you must begin to raise important questions about the text under consideration and to use those questions to drive your own interpretive agenda. A B essay typically advances an original argument and provides solid analysis of the text(s) under consideration. B essays are clear, concise, and free of grammatical errors.
- \* To earn an A, you must construct an essay that does more than simply comment on the work of others; you must forward, counter, or transform what they have to say. An A essay advances an original argument that builds toward a climax and makes a persuasive case for its own significance. A essays are clearly written, and often eloquent.
- \* A **D** means that you have not written in clear prose or that you seem to have deeply misunderstood the text. An **F** means that you did not fully or seriously engage the assignment.
- \* A-, B+, B-, C+ (and so on) grades fall in the gaps between the above categories.

#### **UNGRADED ASSIGNMENTS**

Your D2L posts and discussion inauguration will be graded on an extra-credit / pass / low-pass / fail basis:

- Fulfilling all the requirements of the assignment will earn you full credit;
- Failing to do so will earn you half-credit (at best) or no credit (at worst);
- Going beyond the terms of the assignment in an especially ambitious or creative way can earn you extra credit.

### **OUIZZES**

I do not like to give reading quizzes; I think they infantilize the college-level scholar. However, this is by necessity a very reading-intensive class; if it seems to me that people are not keeping up with the reading, pop quizzes may become necessary despite my philosophical objections. You have been warned.

#### FORMAT OF WRITTEN WORK

Your final paper should be typed in twelve-point font, double-spaced with one-inch margins, saved in a format Microsoft Word can open. Your filename should contain *your name* in it, for example, canavan-finalpaper.docx.

I expect you to *edit* and *proofread* all written work, even forum comments. Drafts that contain excessive typos or grammar mistakes may be returned to the author for correction before I offer comments.

Please give your final paper an original title, and include your name, assignment, and due date in a header on the first page.

All sources relied upon for the writing of your paper, including the primary text, must be appropriately cited.

#### PAPER SUBMISSION

Your final project should be submitted via D2L Dropbox by 10 AM on Tuesday, December 12. Because this is a final exam, late final papers cannot be accepted.

Your other written work will be submitted via D2L Dropbox or via the D2L forums. These papers will have variable due dates driven by your own interests and responses, as well as whether you have chosen to write three smaller papers or one larger paper. It is thus your responsibility to make sure you are properly keeping up with this portion of the course in a timely fashion.

Except in very unusual circumstances, work will not be accepted by email.

## **TECHNOLOGY IS TERRIBLE: PLAN AHEAD!**

The Internet goes down. Files become corrupted. Computers crash. These are predictable facts of twenty-first century life, not emergencies. For this course, for all your courses, for the rest of your career and your life in this world you need to develop work habits and strategies that take

into account the basic, inescapable unreliability of computers. Start your assignments well in advance of the due date; save them often; save backup copies of essential documents, including copies off-site using a service like Carbonite, Dropbox, or Google Drive.

### ATTENDANCE AND CLASS PARTICIPATION

Class discussion is an essential component of this seminar; class discussion, not lecture, will be the primary means by which we will investigate these texts together. It is crucial that you come to class every day having read the required material and prepared to discuss it.

Consequently, attendance in this class is mandatory. You should plan on attending every class. Please talk to me (in advance if possible) if you ever find you will need to miss a class meeting.

The course adheres to Marquette University's attendance policy, which can be found on the Internet at <a href="http://bulletin.marquette.edu/undergrad/academicregulations/#attendance">http://bulletin.marquette.edu/undergrad/academicregulations/#attendance</a>.

You are allowed <u>three</u> <u>unexcused</u> <u>absences</u> over the course of the fall semester. **After that,** <u>your class participation will drop by <u>half a letter grade</u> for each additional unexcused absence. Upon the seventh unexcused absence, you may receive a WA (Withdrawn—Excessive Absences) for the semester.</u>

Merely being present in class is insufficient for an "A" in class participation. Each student is expected to *participate in* and *contribute to* our discussions. Just being in the room is not enough.

## **COVID-19 POLICY**

Everyone in this class will be expected to follow the current COVID-19 policies in effect on campus, including current guidance on masks.

### **DISCUSSION INAUGURATOR**

Beginning with Week 3, each member of the class will have one day in which they are expected to inaugurate our discussion based on the readings for that day. The requirements for this are necessarily very loose, as each day of the course will have a very different type of text to be discussed; in general, however, the discussion inaugurator will be asked to (1) succinctly describe the project of this part of the text; (2) articulate a brief critical response to the material; and (3) direct our collective attention to one or two problems in, questions about, or particularly important moments in the text. I expect this introductory role to take approximately five minutes.

A signup sheet for this role will be distributed in class next week.

# SANDBOX POSTS AND D2L

Over the course of the semester I will ask you to post a freeform response in the designated "sandbox" forum once per major text/object/concept. This does not have to be a formal written post, but can also take the form of a podcast, short video, a work of art or music, a short story or fan fiction, a comic, or more; any response of any sort is fine, provided it is thoughtful and substantial. These can even be done collaboratively. By the end of that weekend, I will ask you to respond to at least two other sandbox posts. The idea is to respond collectively to the material

we are studying together in a way that is not stifling, anxious, or overstructured by academic expectations that cannot really apply to this odd and altered educational context; my hope is to strip away grading strictures that can only be dysfunctional in the current moment and foster instead more multifaceted, more generous, and hopefully richer intellectual encounters, driven by your interests.

The sandbox posts are an excellent place for people who may feel inhibited by in-class discussion to share their opinions and responses with the class. I will be reading it before every meeting of the course and I ask you do the same. You may choose either to begin a discussion thread on a new topic or to respond to a post composed by one of your classmates.

Before class on Wednesday, every student is required to take the following actions:

- upload a picture, either of their face or a representative symbolic image, to their D2L profile;
- post an "About the Author" about themselves in the designated forum.

After that, students will post one sandbox response each week for each major text, object, or concept we study in the course, missing two of the seven without penalty. You may do the other two for extra credit. Additional posts beyond that number, and posts that respond substantively to other students' arguments, will be looked upon very favorably when I calculate your final grade.

### **EMAIL**

Students in this class are required to check their official Marquette email account—whatever account D2L sends its emails to—at least once a day, in case there are any last-minute announcements or disruptions.

I endeavor to respond to all emails within 24 hours, usually much less—but please do not send me urgent emails regarding your assignments on the night before they are due and expect an immediate reply.

### LAPTOP POLICY

As Marquette moves towards a paperless learning environment, in-class use of laptops, Kindles, iPads, etc. becomes ever more important for access to electronic versions of our texts and for notetaking. However, students *must* refrain from non-class-related computer use, including email, instant messaging, Facebook, Twitter, and the like. **Please do not abuse this privilege or distract your fellow students.** I reserve to right to ban individual technological devices if this becomes a problem. Except in unusual cases of personal emergency, cleared with me at the start of class, no use of cell phones will be permitted during class time; please turn off your ringers and put them out of sight.

#### **CONFERENCES**

All students are asked to meet with me in a short one-on-one conference at my office at least once during the semester to discuss the course and your work within it. Please know I am very happy to meet with you individually to discuss work-in-progress in excess of this

requirement, as many times as you like. Simply come to my weekly office hours, or see or email me to set up an appointment.

# **OUT-OF-CLASS ASSIGNMENTS**

Everyone in class will be invited to attend a behind-the-scenes tour of the Milwaukee County Zoo. I understand making this trip may not be possible for everyone, but I will do my best to find a time at which as many people as possible can go.

We will also discuss the SeaWorld documentary *Blackfish* (2013) and the 2018 film adaptation of Jeff Vandermeer's *Annihilation*. I will screen these films on-campus, at times to be determined; students who cannot attend these screenings should watch the movies on their own.

#### **FLEXIBILITY**

If it will benefit the class, changes may be made to the above.

# WRITING CENTER

Students are strongly encouraged to make use of the Writing Center, located in Raynor Library Room 240, at any stage of the writing process. Please visit the Writing Center website at <a href="http://www.marquette.edu/english/writingcenter/">http://www.marquette.edu/english/writingcenter/</a> to find out how to schedule an appointment and to access the studio's online resources.

### **ACCOMODATIONS**

Students with disabilities who believe they may require accommodations in this course should contact me early in the semester so your learning needs can be appropriately met.

I am of course more than happy to work with you to make sure you are successful in this course and to make this course most accessible for you. However, without documentation, I am limited in what I am able to do. Therefore, in order for me to help you most effectively, I need you to be proactive in contacting Marquette University's Office of Disability Services (located on the fifth floor of the 707 Building).

ODS can be reached by phone at (414) 288-1645 or by email at ods@marquette.edu.

## **ACADEMIC DISHONESTY**

Students are expected to abide by the academic honesty policy outlined in your undergraduate bulletin. I urge you all to examine this material and consult me with any questions you may have about plagiarism or academic integrity *before* it becomes an issue.

Ignorance of what constitutes plagiarism is not an acceptable excuse for plagiarism. Academic dishonesty of any kind will not be tolerated and will result in a failing grade for the course. No exceptions or special dispensations will be made.

Marquette students now sign an Honor Pledge, which states:

• I recognize the importance of personal integrity in all aspects of life and work.

- I commit myself to truthfulness, honor, and responsibility, by which I earn the respect of others.
- I support the development of good character, and commit myself to uphold the highest standards of academic integrity as an important aspect of personal integrity.
- My commitment obliges me to conduct myself according to the Marquette University Honor Code.

Full details of Marquette's academic integrity policy are available on the Internet at http://www.marquette.edu/provost/academic-integrity.php.

On a personal level, I (like everyone) hate being lied to. Please, do not feel you need to concoct elaborate stories. Simply be honest with me about whatever is going on and we will work it out.

#### ACADEMIC FREEDOM

We all enter this classroom with preexisting political, ethical, philosophical, and intellectual commitments. You are all required to engage the material—but you are absolutely *not* required to agree either with any of the writers we will discuss, or with me, in whole or in part.

### RESPECT

This classroom is a community. It is crucial that we treat each other with the appropriate level of courtesy and respect. No one should be made to feel unwelcome here. Failure to treat other students with the respect they deserve will **severely** impact your class participation grade.

#### **KEEP THE LINES OF COMMUNICATION OPEN!**

I want this class to be a meaningful and valuable experience for you, both in its own terms and in service of the development of your larger college experience. If you have any ideas, suggestions, or concerns about the way things are going, my door is always open.

### PRELIMINARY SCHEDULE

Any changes to this schedule will be announced in class as they become necessary. Students should come to class prepared to discuss the listed texts or chapters.

M	8/28	FIRST DAY OF CLASS
W	8/30	N.K. Jemisin, "Emergency Skin" [D2L]
F	9/1	Charles Stross, "Designing Society for Posterity" (Web)
M	9/4	LABOR DAY—NO CLASS
W	9/6	Johan Rockstrom et. al, "Planetary Boundaries" [D2L]
		John Bellamy Foster, "Ecology against Capitalism" [D2L]
		Naomi Klein, "Climate Rage" [Web]
F	9/8	Nathaniel Rich, "Losing Earth: The Decade We Almost Stopped Climate
		Change" [Web]
		Responses to Rich from Robinson Meyer, Naomi Klein, Alyssa Battistoni, and
		Matto Mildenberger and Leah C. Stokes [Web]

M	9/11	Emport Collonbook Factoria (first third)
W	9/11	Ernest Callenbach, Ecotopia (first third)
F		Ernest Callenbach, <i>Ecotopia</i> (second third)
Г	9/15	Ernest Callenbach, <i>Ecotopia</i> (whole book)
M	9/18	S.B. Banerjee, "Necrocapitalism" [D2L]
		Vandana Shiva, "Earth Democracy" [Web]
W	9/20	Kim Stanley Robinson, <i>The Ministry for the Future</i> , chapters 1-16
F	9/22	The Ministry for the Future, chapters 17-30
M	9/25	The Ministry for the Future, chapters 31-45
W	9/27	The Ministry for the Future, chapters 46-60
F	9/29	The Ministry for the Future, chapters 61-74
M	10/2	The Ministry for the Future, chapters 75-90
W	10/4	The Ministry for the Future, whole book
F	10/6	The Ministry for the Future and responses
N	10/0	EIDET DA DED WODIZHOD
W	10/9	FIRST PAPER WORKSHOP
VV	10/11	John Berger, "Why Look at Animals?" [D2L] Randy Malamud, "Zoo Spectatorship" [D2L]
		Octavia E. Butler, "Eye Witness" [Web]
F	10/13	Kathy Rudy, "Where the Wild Things Ought to Be: Sanctuaries, Zoos, and
1	10/13	Exotic Pets" [D2L]
		Blackfish (discussion)
M	10/16	Blackfish (discussion continues)
		Jeffrey Moussaieff Masson and Susan McCarthy, "Grief, Sadness, and the
		Bones of Elephants" [D2L]
		Sascha Pare, "Orcas have sunk 3 boats in Europe and appear to be teaching
		others to do the same. But why?" [Web]
W	10/18	Clare Kendall, "A New Law of Nature" [Web]
		Mihnea Tanasescu, "When a River Is a Person" [Web]
		Chris McKay, "Does Mars Have Rights?" [D2L]
	10/20	FIRST PAPER DUE
F	10/20	FALL BREAK—NO CLASS
M	10/23	Dipesh Chakrabarty, "The Climate of History" [D2L]
M	10/23	McKenzie Wark, "Critical Theory after the Anthropocene" [Web]
W	10/25	Daniel Hartley, "Against the Anthropocene" [Web]
**	10/23	Kyle Whyte, "Indigenous Science (Fiction) for the Anthropocene: Ancestral
		Dystopias and Fantasies of Climate Change Crises" [D2L]
		Kathryn Yusoff, excerpt from A Billion Black Anthropocenes or None [D2L]
F	10/27	Margaret Atwood, "Time Capsule Found on the Dead Planet" [Web]
		Ted Chiang, "The Great Silence" [Web]
		film: Ramin Bahrani, "Plastic Bag" (in class)

M	10/30	Richard McGuire, Here
W	11/1	Richard McGuire, Here
F	11/3	SECOND PAPER WORKSHOP
Г	11/3	SECOND I AI ER WORKSHOI
M	11/6	99% Invisible, "Ten Thousand Years" [Web]
1V1	11/0	Sarah Zhang, "The Cat Went Over Radioactive Mountain" [Web]
		Alan Bellows, "This Place Is Not a Place of Honor" [Web]
		WIPP Exhibit, "Message to 12,000 A.D." [Web]
W	11/8	Kim Stanley Robinson, introduction to <i>Future Primitive</i> [D2L]
VV	11/0	Ernest Callenbach, "Chocco" [D2L]
F	11/10	Ursula K. Le Guin, <i>Always Coming Home</i> : "A First Note," "The Quail Song,"
1	11/10	"Towards an Archaeology of the Future," and "Stone Telling: Part One"
		Towards an Archaeology of the Puttire, and Stone Tennig. Part One
M	11/13	Ursula K. Le Guin, <i>Always Coming Home</i> : "The Serpentine Codex" through
1V1	11/13	"Pandora Worrying About What She Is Doing: She Addresses the Reader with
		Agitation"
W	11/15	Ursula K. Le Guin, <i>Always Coming Home</i> : "Time and the City" through "Eight
V V	11/13	Life Stories"
F	11/17	Ursula K. Le Guin, <i>Always Coming Home:</i> "Some Brief Valley Texts" through
1	11/1/	"Poems (Fourth Section)"
		Tooms (Tourst Section)
M	11/20	Ursula K. Le Guin, Always Coming Home: "The Back of the Book"
		SECOND PAPER DUE
$\overline{W}$	11/22	THANKSGIVING BREAK—NO CLASS
$\overline{F}$	11/24	THANKSGIVING BREAK—NO CLASS
M	11/27	FINAL PAPERS/PROJECTS MINI-WORKSHOP
W	11/29	Jeff Vandermeer, Annihilation, 01
F	12/1	Jeff Vandermeer, Annihilation, 02
M	12/4	Jeff Vandermeer, Annihilation, 03
W	12/6	Jeff Vandermeer, Annihilation, 04
F	12/8	Jeff Vandermeer, Annihilation, 05
		Annihilation (film)
T	12/12	FINAL PROJECT DUE IN D2L DROPBOX BY 10:00 AM

# FOLLOW FAME: FRIENDS AND ALUMNI/AE OF MARQUETTE ENGLISH

On Facebook (page): www.facebook.com/marquettefame

On Facebook (group): www.facebook.com/groups/496438583889194

(search for "Undergraduate English at Marquette")

On Twitter: @MarquetteENGL On Instagram: @marquette english

I will also be inviting you to English community events periodically during the fall and spring semesters. I hope you can attend!

# **ENGLISH 4610 ASSIGNMENT CHECKLIST (THREE PAPERS)**

□ Discussion Leader	Date / Topic
□ D2L Posts □ Free Post 1 □ Free Post 2 □ Free Post 3 □ Free Post 4 □ Free Post 5 □ Extra Credit Posts	These public discussion forum posts are intended to articulate some concrete, critical response to some element of the work under discussion on a given day of the course. They should be approximately 200-300 words long, and may overlap with your discussion inauguration presentation and/or your final project. Additional posts will count towards extra credit.
1 1 0	nop Oct. 9, due Oct. 18; 15% of final grade) rity; ecological crisis; utopia and ecotopia; apocalypse; activism
1 \ 1 \	kshop Nov. 3, due Nov. 20; 15% of final grade) als; the Anthropocene; grief and despair; Indigenous futurism
- · · - ·	hop Nov. 27, due Dec. 12 by 10 AM; 20% of final grade) post-America; weird ecology; science fiction and ecology; hope
	I am to your personal interests and approaches; I am genuinely and any form that seems urgent and interesting to you (provided

I cannot stress enough how open I am to your personal interests and approaches; I am genuinely open to any topic, any method, and any form that seems urgent and interesting to you (provided of course that it is the intellectual-labor equivalent of a 4-6-page scholarly paper, more or less). I sincerely want these papers to be something you are excited about and enjoy writing, *not* an unpleasant chore. I can't wait to read them.

# **ENGLISH 4610 ASSIGNMENT CHECKLIST (ONE PAPER)**

□ Discussion Leader	Date / Topic
□ D2L Posts □ Free Post 1 □ Free Post 2 □ Free Post 3 □ Free Post 4 □ Free Post 5 □ Extra Credit Posts	These public discussion forum posts are intended to articulate some concrete, critical response to some element of the work under discussion on a given day of the course. They should be approximately 200-300 words long, and may overlap with your discussion inauguration presentation and/or your final project. Additional posts will count towards extra credit.
· ·	(due in-class on Oct. 9; ungraded)
For the Oct. 9 workshop all I a to write your seminar paper or	ask is that you have a basic idea for what you think you might want a.
□ Final Project Prospectus	(due in-class on Nov. 3; 10% of final grade)
anticipate it taking shape. Gen protection that you plan to disc describes your planned interve	If-page anticipation of the major thrust of your final project as you herally speaking, it should lay out the aspect of environmental cuss, and articulate a <i>central claim</i> which clearly and succinctly ention into the ecological humanities. It should also provide five-purces you expect to draw on for your project.
Creative or curational projects	s still need to be "pitched" and still need to provide a prospectus.
□ Final Project	(due to D2L Dropbox by Dec. 12 by 10 AM; 40% of final grade)

**OPTION #1** A traditional 12-to-18-page academic paper on some aspect of the environmental humanities as we have been studying it all semester.

<u>OPTION #2</u> A creative project related to the environmental humanities, roughly the labor equivalent of a 12-to-18-page academic paper. This option could include creative writing related to the environment, or the production of a comic, short film, or game.

<u>OPTION #3</u> A curational project related to the environmental humanities, roughly the labor equivalent of a 12-to-18 page academic paper. This option could include such things as the development of a website or documentary podcast/YouTube-style explainer about some topic relevant to this course.

I cannot stress enough how open I am to your personal interests and approaches; I am genuinely open to any topic, any method, and any form that seems urgent and interesting to you (provided of course that it is the intellectual-labor equivalent of a 12-to-18-page scholarly paper, more or less). I sincerely want this paper to be something you are excited about and enjoy writing, *not* an unpleasant chore. I can't wait to read them.

ENTRANCE SURVEY
NAME
YEAR
MAJOR
HOMETOWN
FAVORITE PLACE IN NATURE
What drew you to this course?
Do you have any graduate school or career aspirations dealing with environmental science, environmental politics, and/or the ecological humanities that you'd be interested in discussing with me? Thinking creatively: how might modified versions of the paper assignments help you achieve these goals?
Are there any particular topics or incidents of environmental protection you're hoping we might tackle, outside the categories I've already laid out?
Having had a half hour or so to think over the big research project in the course, do any particular texts, topics, or archives spring to mind that you think you might be interested in writing about?
When is your next class after this one on Mondays and Wednesdays?
What is your schedule like on Friday afternoons?
What is the largest continuous block of time you have, 9 AM to 5 PM, Monday through Friday?